

**RESOLUTION NO. 24-22**

A RESOLUTION OF KITSAP TRANSIT BOARD OF COMMISSIONERS AUTHORIZING STAFF TO AUTHORIZE A CHANGE ORDER TO GILLIG, LLC FOR THE PURCHASE OF INDUCTIVE CHARGING INFRASTRUCTURE

**WHEREAS**, on April 4, 2023, the Board of Commissioners adopted Resolution No. 23-21 authorizing staff to purchase electric buses from Gillig, LLC utilizing the Washington State Department of Enterprise Service (DES) contract 06719; and

**WHEREAS**, the electric buses will be outfitted with equipment for inductive charging to support in-service on-demand charging; and

**WHEREAS**, to continue the electrification of the Kitsap Transit fleet charging infrastructure is necessary to support the vehicles; and

**WHEREAS**, Kitsap Transit staff is seeking permission to issue a change order to Gillig LLC, utilizing the Washington State DES contract; and

**WHEREAS**, KT issued a purchase order for 10 electric buses under resolution 23-21 / PO 12141; and

**WHEREAS**, this change order will add an additional sixteen (16) inductive charging units to the contract; and

**WHEREAS**, Kitsap Transit is seeking to install ten (10) inductive chargers at its Charleston Base in Bremerton (Phase I) and six (6) inductive chargers at Bremerton, Bainbridge, and Poulsbo Transit Centers (Phase II); and

**WHEREAS**, the project(s) are funded utilizing state Climate Commitment Act Funding Grant; and

**WHEREAS**, Gillig's proposal is fair and reasonable; and

**WHEREAS**, staff requests permission to issue change order to Gillig, LLC for equipment, support, warranty, freight, and commissioning of inductive charging equipment utilizing the Washington State DES Contract in the amount of seven million six hundred nine thousand six hundred dollars (\$7,609,600).

**NOW THEREFORE, BE IT RESOLVED** the Board of Commissioners hereby authorizes staff to issue a change order to Gillig, LLC for vehicle charging equipment in the amount of seven million six hundred nine thousand six hundred dollars (\$7,609,600).

**ADOPTED** by the Kitsap Transit Board of Commissioners at a regular meeting held on the 2nd day of April, 2024.

DocuSigned by:  
*Greg Wheeler*  
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Greg Wheeler, Chairperson

ATTEST:

DocuSigned by:  
*Jackie Bidon*  
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Jackie Bidon, Clerk of the Board